

"THE JACKSONVILLE 400" GUN & OUTDOORSMAN SHOW

Show Dates: November 15th & 16th, 2014

February 21st & 22nd, 2015

SATURDAY 8 A.M. TO 4 P.M.



HOURS




SUNDAY 9 A.M. TO 3 P.M.

The Largest Show in Central Illinois!

THE DIAMOND EXPO CENTER - 803 S. Diamond, Jacksonville, Illinois

Saturday Admission: \$5 ----- 12 & under FREE with parent!

Sunday Admission: \$5 -----  Women & Kids FREE!

LAW ENFORCEMENT, ACTIVE MILITARY, & FIRE DEPT. FREE ADMISSION WITH ID OR BADGE!

BUY – SELL – TRADE – FREE GUN & KNIFE APPRAISAL!

ALL FIREARMS MUST BE UNLOADED & TIED INOPERATIVE. TIES WILL BE PROVIDED FOR PURCHASE.

24 HR. ARMED GUARDS

FOOD AVAILABLE IN BUILDING

BUY, SELL, TRADE, FREE APPRAISAL

FREE PARKING

PLAN NOW TO ATTEND

ALL FIREARM REGULATIONS MUST BE OBSERVED

WWW.DIAMONDEXPOCENTER.COM

(VENDOR SET UP FRIDAY, 1 P.M. TO 6 P.M. & SATURDAY 6:00 A.M.)

FOR RESERVATIONS SEND CHECK TO: DIAMOND CENTER LLC GUN SHOW – P.O. BOX 937, JACKSONVILLE, IL. 62651

PLEASE RESERVE _____ GUN or KNIFE TABLES at \$45.00 (Guns, Knives, & Related Items Only) No Full Automatics!

PLEASE RESERVE _____ NON-GUN TABLES at \$50.00 (Prior Approval Only)

SHOW DATE: _____

PLEASE RESERVE _____ DISPLAY TABLES at \$30.00 (Display of Collections Only, NO SALES)

AMOUNT PAID: _____

I will need electricity at \$10.00 (Per exhibitor & available by advance request only. 100 ft. extension cord required.)

By submitting this reservation, I agree to abide by all show rules or forfeit tables without refund.

Table Contents: _____% Antique Guns, _____% Modern Guns, _____% Knives, _____% Other(Describe on back)

Print Name _____ Phone (Cell): (_____) _____ Text

Street _____ City _____ State _____ Zip _____

Email _____

TOTAL REMITTANCE ENCLOSED \$ _____ (Remittance must accompany reservations. No checks 20 days prior to event - money orders or cashier's checks only.) Phone reservations will be held only 10 days for payment in full. No exceptions.

Tables will be reassigned to those on waiting list at 7:30 a.m. unless you notify us the time of your late arrival here: _____

FOR TABLE INFORMATION PHONE: (217) 248-1698 / FAX: (217) 245-8203 * * NO REFUNDS OR ROLL-OVERS 20 DAYS PRIOR TO EVENT DATE

THE JACKSONVILLE GUN & OUTDOORSMAN SHOW IS CONDUCTED BY THE DIAMOND CENTER LLC AN ILL. LIMITED LIABILITY COMPANY, DBA THE DIAMOND EXPO CENTER.

I AM RENTING TABLES OR SPACE AT THE JACKSONVILLE GUN & OUTDOORSMAN SHOW. I EXPRESSLY WAIVE ALL CLAIMS OF ANY KIND AGAINST THE JACKSONVILLE GUN & KNIFE SHOW, DIAMOND CENTER LLC, AND OR THEIR MEMBERS, AGENTS, SUBCONTRACTORS, COMMITTEES AND REPRESENTATIVES FOR ANY MISHAP, INJURY OR LOSS OCCURRING BEFORE, DURING, OR AFTER THE JACKSONVILLE GUN & KNIFE SHOW. I UNDERSTAND THAT SAFE KEEPING OF THE GUNS AND OTHER VALUABLES, WHICH I BRING INTO THE SHOW, IS MY RESPONSIBILITY. I AM FREE TO TAKE THEM WITH ME WHEN I LEAVE OR TO LEAVE THEM HERE, IF I CHOOSE. IF ANY GUN OR OTHER ITEM WHICH I BRING INTO THE SHOW IS TAKEN, STOLEN, LOST, OR DAMAGED AND OR MISSING, AT ANY TIME (WHETHER DURING SETUP, SHOW HOURS OR AFTERWARD), THE LOSS IS MY LOSS.

I WILL NOT USE OR ALLOW THE USE OF ANY CHAIR UNTIL I HAVE INSPECTED IT FOR SAFETY/USABILITY AND AGREE TO INDEMNIFY AND TO HOLD ALL ABOVE MENTIONED PARTIES HARMLESS, PERSONS WHO WEIGH MORE THAN 220 POUNDS SHOULD BRING THEIR OWN CHAIR OR MAKE ARRANGEMENTS FOR A HEAVY DUTY CHAIR.

IF I ALLOW OTHERS TO SHARE OR SUBLEASE PART OF MY TABLE(S), I WILL BE RESPONSIBLE FOR ANY MISHAPS, INJURIES OR LOSSES DUE TO THIS, UNLESS EACH SHARING PARTY ALSO SIGNS THIS FORM. I AGREE TO READ AND OBEY THE RULES OF THE JACKSONVILLE GUN & OUTDOORSMAN SHOW AND THE DIAMOND CENTER LLC.

PRINT NAME

SIGNATURE

DATE